UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0612857995



0503212045 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/01/2005 10:31 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by bearing the date 08/07/2003 and recorded in BANCGROUP MORTGAGE CORPORATION the office of the kacorder or Registrar of Titles of COOK County, in the State of as Document Number 0328104141 Illinois in Book Tage

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illirors as follows, to wit:

SEE ATTACHED EXHIBIT A CHICAGO, IL 60634 known as: 6530 W. IRVING PARK RD PIN# 13-18-409-034-1049

dated 01/21/2005 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me or \$1/21/2005 by CRYSTAL MOORE ASST. VICE PRESIDENT OF WASHINGTON MUTUAL BANK, FA on benefit of said CORPORATION.

MARY JO MCGOWAX

Notary Public/Commission expires: 07/30/2007

No ary Public State of Florida No. 7-3 U236404 Bonded through (800) 432-4254 Florida No ery Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 2460871 SWE272027

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PARCEL 1: UNIT NO. 609 IN THE MERRIMAC SQUARE CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 4 IN PONTARELLI SUBDIVISION OF MERRIMAC SQUARE, A PART OF THE FRACTIONAL SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY UNDER TRUST AGREEMENT DATED JUNE 9 1992 AND KNOWN AS TRUST NUMBER 10346 AND RECORDED IN THE OFFICE OF THE PACYRDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 93337398 TOGETHEP WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER JOING AND UPON THE LAND, AS SET FORTH BELOW, AND PURTHER DELINEATED IN EXHIBIT "A" OF DOCUMENT NUMBER 92607113 FOR DRIVEWAYS, WALKHAYS, COMMON PARKING AND PARK AREAS AS CREATED BY DECLARATION OF COMMON ED SEVENTS AND MAINTENANCE AGREEMENT DATED AUGUST 7, 1992 AND RECORDED AUCUST 14, 1992 AS DOCUMENT NUMBER 92607113 BY AND AMONG PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AUT KNOWN AS TRUST NUMBER 10345, PARKWAY BANK AND TRUST COMPANY AS TRUST IS UNDER TRUST AGREEMENT DATED NOVEMBER 5, 1991 AND KNOWN AS TRUST NUMBER 10176 AND PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGARDIENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-49 AND STORAGE SPACE NO. 8-49, LIMITED COMMON ELEMENTS AS LELIERATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AT DOCUMENT NUMBER CH'S OFFICE 93337398.

WAMU 908 Loan # 0612857995