UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0605776111



Doc#: 0503212046 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/01/2005 10:31 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ALBERT**COOK AND BERNAD TO M. COOK to HEARTLAND MORTGAGE COMPANY bearing the date 01/09/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Stace of Illinois in Book Page as Document Number 0030097289

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinoi; as follows, to wit:

SEE EXHIBIT "A" ATTACHED known as: 141 E COUNTY LINE RD. PIN# 02-05-204-006

dated 01/21/2005 WASHINGTON MUTUAL BANK, FA

By: _______ CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/21/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT OF WASHINGTON MUTUAL BANK, FA on renalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007 MARY JO MCGOWAN
Nothing Public State of Florida
My Cort Haston Exp. July 30, 2007
No. DC 0238404
Bonduc mough (600) 432-4254
Florida Mark Str. Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 2459203 SWE272027

RCNIE1

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Loan No: 0605776111

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: ALL OF LOT 1 AND THE NORTH 55 FEET OF LOT 2 IN EHRENFRID PALM'S SUBDIVISION OF THE WEST 10 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 22, 1957, AS DOCUMENT NUMBER 1718968, IN E, ON MTY, 1. COOK COUNTY, ILLINOIS.