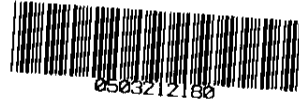


UNOFFICIAL COPY



When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

241063

Doc#: 0503212180
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/01/2005 03:00 PM Pg: 1 of 3

Sachin Kadam

Prepared by: SACHIN KADAM
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33407
Loan Number: 101895613 0119

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 09, 2003 and executed by DAVID BATTS AND DONNA J. BATTS, as Mortgagor(s), and recorded on DECEMBER 15, 2003, as document number 0334918042, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 16544 SOUTH PRAIRIE AVENUE, SOUTH HOLLAND, ILLINOIS

UPIN: 29-22-111-002-0000

Dated: JANUARY 04, 2005

34
3748
11/15
[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR DELTA
FUNDING CORPORATION**

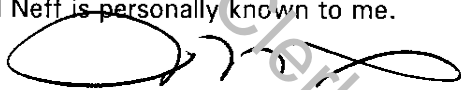


Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 04, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida



Johnna Miller
My Commission DD273765
Expires December 09, 2007

UNOFFICIAL COPY

Loan Number: 101895613 0119 **S**

EXHIBIT "A"

**LOT 29 IN FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4, ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**