

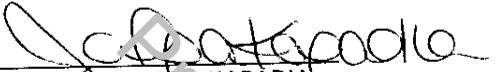
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Doc#: 0503212187
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/01/2005 03:00 PM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

238676


Prepared by: JALPA KAPADIA
OCWEN FEDERAL BANK FSB
The Forum, Suite 100
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 31850985 01/2 S

ILLINOIS RELEASE OF MORTGAGE

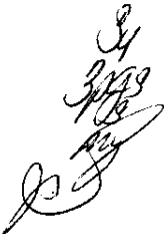
In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 30, 2002 and executed by IFTIKHAR QURESHI, as Mortgagor(s), and recorded on 11-1-2002, in Book _____ at Page _____ as document number 0021701884 in the Office of the Recorder of Deeds of COOK, County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 5629 S ASHLAND AVENUE, CHICAGO ILLINOIS

Tax ID #: 20-17-108-011-0000

Dated: DECEMBER 27, 2004



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Property of Cook County Clerk's Office

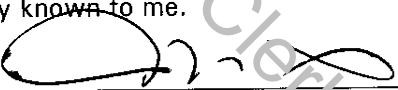
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.




Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 27, 2004 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.



Notary Public - State of Florida

 **Johnna Miller**
My Commission DD273765
Expires December 09, 2007

UNOFFICIAL COPY

Loan Number: 31850985 0112 S

EXHIBIT "A"

THE SOUTH 1/2 OF LOT 19 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF ASHLAND AVENUE) IN BLOCK 12 IN SNOWDON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.