## **UNOFFICIAL COPY**



Doc#: 0503212111

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/01/2005 11:51 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000464769452005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MARGARITA MOLINA

Property

3530 W. 58TH ST.,

P.I.N. 19-14-214-029

Address.....

CHICAGO,IL 60629

heir, legal representatives and assigns, all the right, title interest, claim, c. demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/21/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0401501008, to the premises therein described as situated in the County of COOK, State of Ilurus as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of January, 2005.

Mortgage Electronic Registration Systems, In

Assistant Secretary

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#### STATE OF CALIFOPNIA

#### COUNTY OF LOS ANGFLES

I, P. Oja a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Martinez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set

Given under my hand and official seal, this 19 day of January, 2005.



P. Oja, Notary rublic

Commission expires 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARGARITA MOLINA 3530 W 58TH ST CHICAGO, IL 60629

Prepared By: C. Leonard

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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1 10 FEET OF L.

! IN 1 DEPHART AND
WEST 1/4 OF THE NOR1..
.13, EAST OF THE THIRD PRINTS.

19-14-214-029 . THE EAST 10 FEET OF LOT 33 AND LOT 34 (EXCEPT THE EAST 7 FEET 1 INCH) IN BLOCK 2 IN 12 PRHART AND RITCHIE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.