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Doc#: 0503212201 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/01/2005 03:20 PM Pg: 1 of 3

WHEN KECORDED MAIL TO: Countrywide Home foans MSN SV-79 / DOCUMENT CONTROL DEPT. P.O. BOX 10266 VAN NUYS, CALIFORN A 91410-0266 LOAN #: 36955094 ESCROW/CLOSING #:	SPACE ABOVE FOR RECORDERS USE
Case #/With:	
This form was prepared by:	, addres
4500 Park Granada, Calabasas, CF 9130 tel.no.: 800-669-6607	2

ASSIGNMENT OF MORTGAGE

a composition organized and existing under the laws of	ss is , , erein
"Assignee"), whose address is 1800 Tapo Canyon Road, Simi Valley, CA 91063	
a certain Mortgage dated 10/20/2003 , made and executed by amit rabadia	,
to and in favor of	,





SISH OF

0503212201 Page: 2 of 3

Loan #: 36955094

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Case #/With:	County, State of Illinois:
areas the following described property situated in COOK	
655 west irving park rd #2414, chicago, IL 606	13
A	
' O.	
21 121 1211 127	
Parcel ID#: 14 - 21-101-044-1371	ive thousand dollars
such Mortgage having of an given to secure payment of Thirty-f	tive thousand dorrars
and 0/100	
(C of 000 00	
(Include the Original Principal Alli	ount) at page (or as
which Mortgage is of record in Book, Volume, or Liber No.	, at page (or as
No.033250216) of the 11/21103 Records of	1
article and a system of the control	therein described and the money due and to
County, State of Illinois, together with the Foto(s) and obligation become due thereon with interest, and all rights accrued or to accru	e under such Mortgage.
become due thereon with interest, and an right	
TO HAVE AND TO HOLD the same unto A ssign ee, its suc	cessor and assigns, forever, subject only to
TO HAVE AND TO HOLD the same described Montage	
the terms and conditions of the above-described Mongage	
IN WITNESS WHEREOF, the undersigned Assignor has	executed this Assignment of Mortgage on
IN WITNESS WHEREOF, the undersigned Assigned Ass	O aminos
07/02/2004	- A. Dogument Clistody Services
Coc	A Division of Treasury Bank, NA.
	(Assignor)
Witness	(ASSIZABILITY)
•	
By:	(Signatura)
Witness	(Signature) TIMOT/14 AIBEL COLLATERAL PROCESSING OFFICER
** IMEGO	TIMOT' 4Y KIBEL
	COLLATERAL PROCESSING MEETING
Attack	100000000000000000000000000000000000000
Attest	
Seal:	
a C Mermin	C
State of California	
County of Los Angeles	
On before me, D. SANT/AGO	
On _{Je M 2 3} before me, D. SANT/AGO	personally appeared
TIMOTHYKIBEL	
- OLI ATTENDA I SEL CONTONINO CO	FFICER , personally known to me (or
	non(s) whose name(s) is/are subscribed to the
proved to me on the basis of satisfactory evidence) to be the per	
proved to the off the sales	recuted the same in his/her/their authorized
within instrument and acknowledged to me that he/she/they e	executed the same in his/her/their authorized
within instrument and acknowledged to the that he she are	nent the persons or the entity upon behalf of
within instrument and acknowledged to the that he of a capacity (ies), and that by his/her/their signature(s) on the instrument, which the person(s) acted, executed the instrument.	executed the same in his/her/their authorized ment the person(s) or the entity upon behalf of
within instrument and acknowledged to the that he of a capacity (ies), and that by his/her/their signature(s) on the instrument, which the person(s) acted, executed the instrument.	executed the same in his/her/their authorized ment the person(s) or the entity upon behalf of
within instrument and acknowledged to life that he of a capacity (ies), and that by his/her/their signature(s) on the instrument which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	ment the person or the entity upon behalf of
within instrument and acknowledged to life that needs and capacity(ies), and that by his/her/their signature(s) on the instrument which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	nent the persons or the entity upon behalf of D. SANTIAGO
within instrument and acknowledged to life that he of a capacity(ies), and that by his/her/their signature(s) on the instrument which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	D. SANTIAGO Commission # 1440086
within instrument and acknowledged to life that needs and capacity(ies), and that by his/her/their signature(s) on the instrument which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	nent the person(s) or the entity upon behalf of D. SANTIAGO

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Property Address: 655 W. IRVING PARK RD.

CHICAGO, IL 60613

PIN #: 14-21-101-044-1371

UNIT NUMBER 2414, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER 1 CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011020878, AS AMENDED FROM TIME TO TIME, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 40 s.
3.
3.
3.
Clark's Office IN COOK COUNTY, ILLINOIS.