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Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Doc#: 0503212224
Eugene "Gene" Moore Fee: \$26.50
Date: 02/01/2005 03:36 PM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Selena McCormick

Loan #: 0322467551 Customer #: 780 RLS #: 959230

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full pryment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SONIA KALLMAY

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC

Mortgage Dated: AUGUST 18, 2004 Recorded on: SEPTEMBER 01, 2004 as Instrument No.

0424549116 in Book No. --- at Page No.

Property Address: 1504 PLYMOUTH PL GLENVIEW IL 60025-

County of COOK, State of ILLINOIS

PIN# 04-26-409-042-1028

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EYECUTED THE FOREGOING INSTRUMENT ON JANUARY 18, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARED BANK, NA, AS TRUSTEE

ву:	4
(Name, Title):	Wendy Brown, VP
State of California County of Sacramento	} ss.
On JANUARY 18, 2005, before me, _	Gary L. Snyder, personally appeared
Wendy Brown, V proved to me on the basis of sati	personally known to me (or sfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the	within instrument and acknowledged to me that
he/she/they executed the same in	his/her/their authorized capacity(ies) and that by
his/her/their signature(s) on the	e instrument the person(s), or the entity upon
behalf of which the person(s) act	ed, executed the instrument.

Witness my hand and official seal.

(Notary Name): 6

Gary L. Snyder





0503212224 Page: 2 of 2

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UNIT 28IN PLYMOUTH PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING

UNIT 28IN PLYMOUTH PLACE CONDOMINITION, AS DELINE.

DESCRIBED F.A. ESTATE:

LOT "A" IN C.D. JOHNSON'S PLYMOUTH PLACE RESUBDIVISION, BEING A CONSOLIDATION OF LANDS:

IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12:

EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS A ITACHED AS EXHIBIT "8" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20188719. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

Or Coot County Clark's Office

PIN 04-28-409-042-1028

030246753,