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Doc#: 0503213070
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/01/2005 10:10 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

239089

Sachin Kadam

Prepared by: SACHIN KADAM
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 101892842 0116

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 28, 2003 and executed by XAVIER TAPIA, as Mortgagor(s), and recorded on DECEMBER 19, 2003, as document number 0335301012, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION : SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 4248 SOUTH MAPLEWOOD, CHICAGO, ILLINOIS

UPIN: 19-01-220-042-0000


Dated: DECEMBER 28, 2004

3/1/05
10/3
MEY

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR DELTA
FUNDING CORPORATION**



Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH


} SS
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 28, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

 Johnna Miller
My Commission DD273765
Expires December 09, 2007

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Loan Number: 101892842 0716

EXHIBIT "A"

LOT 21 IN BLOCK 4 IN PHARE AND SACKETT SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.