

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
LAND AMERICA TEMP



Doc#: 0503213026  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/01/2005 07:51 AM Pg: 1 of 3

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0048302038 RLS#: 252937



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HYUN JA PARK AND JONG YEOL PARK, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: MAY 22, 2003

Recorded on: JUNE 11, 2003 as Instrument No. 0316226141 in Book No. --- at Page No. ---

Property Address: 232 THELIN COURT, WILMETTE, IL 60091-0000  
County of COOK, State of ILLINOIS

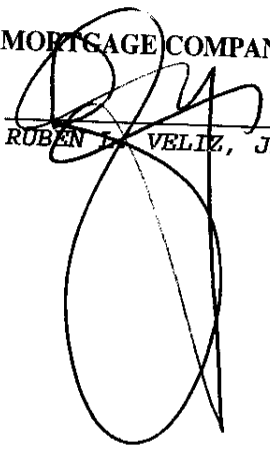
PIN# 05-32-309-024-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 31, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:

  
\_\_\_\_\_  
RUBEN E. VELIZ, JR., ASSISTANT VICE PRESIDENT

SV  
PB  
SV  
my  
O.M.

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Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On DECEMBER 31, 2004 , before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR.**, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



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## EXHIBIT

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LEGAL DESCRIPTION:

LOT 15 IN THELIN AND THELIN'S WILMETTE AVENUE ADDITION BEING A SUBDIVISION OF PART OF THE EAST 20 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTHWESTERLY OF SKOKIE BOULEVARD AND NORTH OF GLENVIEW ROAD (BEING PART OF LOT 32 IN COUNTY CLERK'S DIVISION OF SAID SECTION 32) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 22, 1955 AS DOCUMENT 16277983 IN BOOK 446 OF PLATS, PAGE 40 IN COOK COUNTY, ILLINOIS

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