

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0503214073
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/01/2005 09:50 AM Pg: 1 of 2

STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

7007 #413796
1/20/2005 Title Order Number: 413796

Mortgage dated July 8, 2004 and recorded July 12, 2004 as document number 0419441000, made by Marcus J. Mollmann, to Professional Mortgage Partners, to secure an indebtedness of \$333,700.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

PARCEL 1:
UNIT 2S IN THE 2940 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 7 AND 8 IN SICKEL AND KAGEBEIN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029.

2940 North Sheffield Avenue Unit 2S

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Chicago, Illinois 60657

P.I.N. Number: 14-29-216-0354 14-29-216-036
(underlying Land)

Susan Ivens
(Signature)

Susan Ivens
Stewart Title of Illinois
2055 W. Army Trail Rd.
Suite 110
Addison, IL 60101
630-889-4000

State of Illinois
County of Cook

This instrument was acknowledged before me on 1/20/2005 by Susan Ivens as officer for/ agent of Stewart Title Company.

Beata Madej
(Notary Signature)

Prepared By and Return To:
Susan Ivens
Stewart Title of Illinois
2055 W. Army Trail Rd.
Suite 110
Addison, IL 60101
630-889-4000



Property of Cook County Clerk's Office