UNOFFICIAL CORM

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 0503215146 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/01/2005 01:40 PM Pg: 1 of 2

L#: 001281797

e undersigned certifies that it is the present owner of a mortgage made by INDIMAC BANK, FSB bearing the date 02/13/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Jumber 0010140622 Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

CHICAGO, IL 60638 known as: 5735 S. MAYFIELD AVE.

PIN# 19 17 218 034

dated 01/08/2005 INDYMAC BANK, F.S.B.

By:

SUSAN STRAATMANN

ASSISTANT VICE PRESIDENT

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/08/2005 by SUSAN STRAATMANN the ASSISTANT VICE PRESIDENT of INDYMAC BANK, F.S.B. or behalf of said CORPORATION.

MARY JO MCGOWÁN Notary Public/Commission expires: 07/30/2007

MARY W MCGOWAN Commission E. o. Jr.y 30, 2007 No. DD 02004 Bonded through (800) 4 x-4254 Florida Notary Assn. 47.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SWE257366 IMBRC 2383466

RCNI:

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Loan No: 1001281797

'EXHIBIT A'

THE NORTH 37 1/2 FEET OF THE SOUTH 87 1/2 FEET OF LOT 9 IN BLOCK 51 IN FREDERICK H. BARTLETPS THIRD ADDITION TO GARFIELD RIDGE. BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17 LYING EAST OF THE RIGHT OF WAY OF THE INDIANA R LY1.
T RATL

Clark's Office HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.