

UNOFFICIAL COPY



Doc#: 0503216045
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/01/2005 09:12 AM Pg: 1 of 2

RETURN TO: S. A. Wileman
Orion Financial Group, Inc
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

State of Illinois)
County of Cook)

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Twenty-Six Thousand Eight Hundred and Zero Cents \$ 26,800.00 dated 12/18/2003, executed by **MARK G. BENKA, AN UNMARRIED MAN**, payable to FREMONT INVESTMENT & LOAN more fully described in a Mortgage duly recorded on December 29, 2003 in Document # 0336314295, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 1801309041-1012 & 1015 Property Address: 4425 PRESCOTT, UNIT 301, LYONS IL 60534

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on January 12, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

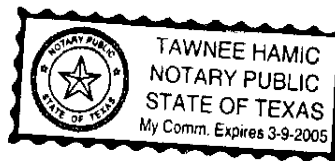
By:

S. A. Wileman, Vice President

State of Texas)
County of Tarrant)

This instrument was acknowledged before me on January 12, 2005, by S. A. Wileman, Vice President for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN, Beneficiary.

Notary Public, Tawnee Hamic
My commission expires: 03/09/2005



422
12
12
CP

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Exhibit A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS
TO-WIT: UNIT 4425-301 AND UNIT 4425-G2 IN CASTLE
CONDOMINIUM OF LYONS CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN
LOTS IN BOUSK'S RESUBDIVISION OF LOT 103 IN MEYER'S 2ND
ADDITION TO RIVER HIGHLANDS IN SECTION 1, TOWNSHIP 38
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
97454437 AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
COOK COUNTY, ILLINOIS. ALSO, THE EXCLUSIVE RIGHT TO THE
USE OF STORAGE SPACE S-301, A LIMITED COMMON ELEMENT AS
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
AFORESAID.

PARCEL: 1801309041

01184697

Cook County, IL

SKY/R & R/AHE