

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP



0503216081

Doc#: 0503216081
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/01/2005 09:59 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0071813547 RLS#: 259914



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN BUSH MARRIED TO SYLVIA BUSH

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MARCH 13, 2004

Recorded on: APRIL 06, 2004 as Instrument No. 0409941037 in Book No. --- at Page No. ---

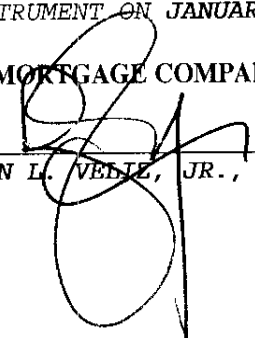
Property Address: 502 E 169TH ST, SOUTH HOLLAND, IL 60473-0000
County of COOK, State of ILLINOIS
PIN# 29-22-410-015-0000

Legal Description: LOT 57 ON THE I V I ADDITION TO SOUTH HOLLAND BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 18, 2005

AMERIQUEST MORTGAGE COMPANY

By:


RUBEN L. VEELE, JR., ASSISTANT VICE PRESIDENT

SV
5/19
my
J. 01/

UNOFFICIAL COPY

Loan#: 0071813547

RLS#: 259914

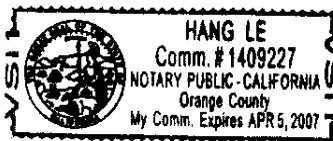
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 18, 2005 , before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **HANG LE**



Property of Cook County Clerk's Office