

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0503216186
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/01/2005 02:58 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70446870

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **CARL LA MELL, AND MAIDA C. LA MELL, HIS WIFE, AS JOINT TENANTS, AS TO AN UNDIVIDED 1/2 INTEREST; HERBERT A BILICK AND JUDITH S. BILICK, HIS WIFE, AS JOINT TENANTS, AS TO AN UNDIVIDED 1/2 INTEREST**
830 MILBURN, EVANSTON, IL 60201

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of February, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0030266528**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

LOT 2 IN J. FELBINGER'S SUBDIVISION OF LOTS 12 TO 16, INCLUSIVE, IN BLOCK 1 IN CHARLES W. JAMES ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO NORTHWESTERN RAILROAD COMPANY (EXCEPT THE NORTH 77.7 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 11-30-201-017
Witness hands and seals, December 27, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 27, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

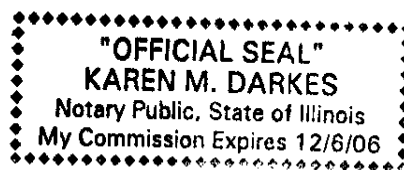
Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:

CARL L MELL
830 MILBURN
EVANSTON, IL 60201



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DH