

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: **0503216197**
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/01/2005 03:01 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. S9007556

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ANTHONY WHITE AND DENNIS WHITE**
7139-31 S. NORMAL, CHICAGO, IL 60653

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of June, 2001 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0010901347**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 35 FEET OF LOT 8 AND THE SOUTH 25 FEET OF LOT 9 IN BLOCK 2 IN DE WOLF'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, ALSO THAT PART OF THE NORTHEAST 1/4 LYING WEST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 28 AFORESAID, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-28-106-009
Witness hands and seals, December 15, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 15, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes
Notary Public

Please mail recorded document to:

ANTHONY & DENNIS WHITE
4515 S. FORRESTVILLE
CHICAGO, IL 60653



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[Signature]