

UNOFFICIAL COPY

Document Prepared by: JLMRSD-4 10/18/03
 Cicely Martin
 Address: P.O. Box 2026, Flint, MI 48501-2026
 When recorded return to:
 NetBank / Mortgage Operations Center
 9710 Two Notch Road
 Columbia, SC 29223
 Lien Release Department
 Loan #: 2000333282
 MIN #: 10001442000332824
 VRU Tel.#: 888.679.MERS



Doc#: 0503217055
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 02/01/2005 09:10 AM Pg: 1 of 1

Investor Loan #: 4003267424
 PIN/Tax ID #: 07154090100000
 Property Address:
 435 ALPINE LN
 HOFFMAN ESTATES, IL 60194-0194

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc, whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DONACIANO ESPINOZA AND MARIA GUADALUPE VILLAGOMEZ, HUSBAND AND WIFE

Original Mortgagee: MERS AS NOMINEE FOR RBMG, INC.

Loan Amount: \$210,500.00 Date of Mortgage: 06/13/2003

Date Recorded: 06/24/2003 Document #: 0317547089

Legal Description: LOT 17 IN BLOCK 27 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE NORTHEAST 1/4 OF SECTION 15 AND OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NO. 16515708, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/18/2005.

Mortgage Electronic Registration Systems, Inc

Denise Easterling
 Denise Easterling
 Vice President

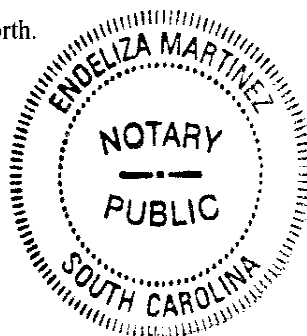
Chuck Archie
 Chuck Archie
 Vice President

State of SC County of RICHLAND

On this date of 1/18/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Chuck Archie and Denise Easterling, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Endeliza Martinez
 Notary Public: Endeliza Martinez
 My Commission Expires: 11/05/2011



yes
 yes
 om