


# UNOFFICIAL COPY



Doc#: 0503217068  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/01/2005 09:15 AM Pg: 1 of 3

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

236597

  
Prepared by: ANN PINTO  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33407  
Loan Number: 33361585 0105 S

## ILLINOIS RELEASE OF MORTGAGE

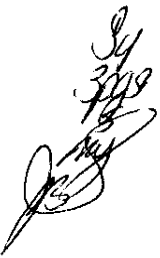
In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 2, 2002 and executed by JEROME DANIELS, as Mortgagor(s), and recorded on 12-10-2002 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number \_\_\_\_\_, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property: 0021362464

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 2040 E 72ND PL UNIT 3, CHICAGO, ILLINOIS

**Tax ID #: 20-25-207-048-1006**

Dated: DECEMBER 17, 2004



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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR  
FIELDSTONE MORTGAGE COMPANY**



\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA            }  
  }SS  
COUNTY OF PALM BEACH    }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 17, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.  
Witness my Hand and Seal of Office.



\_\_\_\_\_  
Notary Public - State of Florida



Johnna Miller  
My Commission DD273765  
Expires December 09, 2007

**UNOFFICIAL COPY**

Loan Number: 33361585 0105 S

**EXHIBIT "A"**

PARCEL 1: UNIT 2040-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2038-40 EAST 72ND PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24184991, IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM THOMAS E. DUNN TO CHARLES A. REYNOLDS DATED NOVEMBER 8, 1977 AS DOCUMENT NUMBER 24184987 AND AS CREATED BY CROSS EASEMENT AGREEMENT DATED SEPTEMBER 30, 1977 AND RECORDED NOVEMBER 8, 1977 AS DOCUMENT NUMBER 24184989 FOR INGRESS AND EGRESS AND ACCESS AND MAINTENANCE OF COMMON FACILITIES LOCATED ON THE LAND NORTHEAST AND ADJOINING THE LAND AND OVER CEMENT WALKWAYS EAST AND ADJOINING LAND, AS DELINEATED ON SURVEYS ATTACHED AS EXHIBIT "A" TO SAID DEED AND CROSS EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS.