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Doc#: 0503217070
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/01/2005 09:15 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

236636

Jalpa Kapadia
Prepared by: JALPA KAPADIA
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 101950853 1230 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 07, 2004 and executed by ANTHONY M. BOWENS, as Mortgagor(s), and recorded on 6-17-2004, in Book _____ at Page _____ as document number 0416935119, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 520 BENSLEY AVENUE, CALUMET CITY ILLINOIS

Tax ID #: 29-12-406-031

Dated: DECEMBER 14, 2004

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3/13
MS
[Signature]

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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF OHIO, INC.

Name: Paul Neff
Title: Vice President

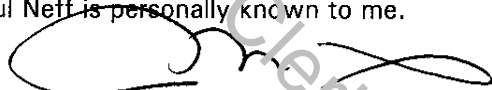
STATE OF FLORIDA

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}SS
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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 14, 2004 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF OHIO, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida



Johnna Miller
My Commission DD273785
Expires December 09, 2007

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EXHIBIT "A"

LOT 23 IN BLOCK 8 FORD CALUMET TERRACE, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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