UNOFFICIAL COPY

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

CWEN FÉDEPAL BANK FSB

The Forum, Suite 105

1666 Palm Beach Laker Blvd. ا الكوك West Palm Beach, FL عواد 1

Loan Number: 89313589 C100

Clart's Office

Doc#: 0503217086 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 02/01/2005 09:20 AM Pg: 1 of 3

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 9, 1996 and executed by MELTON PITTS AND RUBY PITTS, as Mortgagor(s), and recorded on MARCH 24, 1997 as document number 97-200596, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERE (O AND MADE A PART HEREOF.

Commonly known as: 450 MELROSE AVE, HILLSIDE, ILLINGIS

Tax ID #: 15-08-429-018

Dated: DECEMBER 21, 2004

0503217086 Page: 2 of 3

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Loan # 89313039 0106

U. S. BANK TRUST NATIONAL ASSOCIATION F/K/A FIRST BANK NATIONAL ASSOCIATION

By its Attorney-in-Fact Ocwen Federal Bank FSB

Name: Paul Neff

Title: Servicing Officer

P.O.A recorded on: JUNE 11, 2001

STATE OF FLORIDA }

}SS

COUNTY OF PALM BEACH

Instrument number 0010504608

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 21, 2004, by Paul Neff, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for U. S. BANK TRUST NATIONAL ASSOCIATION F/K/A FIRST BANK NATIONAL ASSOCIATION, on behalf of the bank. Paul Neff is personer; known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Johnna Miller
My Commission DD27, 705
Expires December 09, 2007

2

0503217086 Page: 3 of 3

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Loan Number: £9313589 0106

EXHIBIT "A"

THE NORTH 50 FEET OF THE SOUTH 250 FEET OF LOT 51
IN J.H. WHITTSIDE AND COMPANY'S MADISON STREET
ADDITION, A SEPEDVISION OF THAT PART OF THE SOUTH
EAST \$\frac{1}{4}\$, LYING SAUTH OF BUITTERFIELD ROAD IN SECTION
8, TOWNSHIP 39 NURTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.