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Doc#: 0503217089
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/01/2005 09:21 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

236829



Sharmaine Alangaden

Prepared by: SHARMAINE ALANGADEN
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 31926579 0109 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 14, 2002 and executed by KEVIN B. MCSWEENEY AND LINDA M. MCSWEENEY, as Mortgagor(s), and recorded on 10-31-2002 in Book _____ at Page _____ as document number _____, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

0021205516

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 9645 S. HAMLIN AVENUE, EVERGREEN PARK, ILLINOIS

Tax ID #: 24-11-112-015-0000

Dated: DECEMBER 21, 2004

*Sy
3/25
my
JL*

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Property of Cook County Clerk's Office

NEW CENTURY MORTGAGE CORPORATION

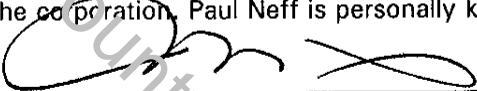


Name: Paul Neff
Title: Authorized Signor

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 21, 2004, by Paul Neff, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me. Witness my Hand and Seal of Office.



Notary Public - State of Florida



Johanna Miller
My Commission DD275705
Expires December 09, 2007

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EXHIBIT "A"

LOT 26 IN BLOCK 5 IN M.G. BRIGGS AND CO.'S CRAWFORD GARDENS 3RD
ADDITION BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST HALF OF THE
NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 24, 1926 IN COOK COUNTY ILLINOIS.