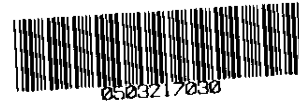


# UNOFFICIAL COPY

LOAN NO.: 0007325483  
PIF DATE: 01/12/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: APRIL ROBINSON



Doc#: 0503217030  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/01/2005 08:36 AM Pg: 1 of 2

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
SHRONDA SMITH-WILLIAMS AND BRUCE WILLIAMS

Name of Mortgagee:  
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0316402247, Volume NA, Page NA, Mortgage Date 05/22/2003, Recorded Date 06/13/2003

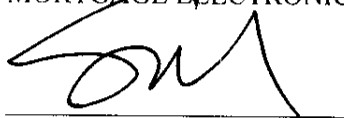
Address of Property: 6545 S TALMAN AVE  
CHICAGO, IL 60629

Legal Description of Property: SEE ATTACHED

Tax ID No.: 1924219014

Dated: January 20, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

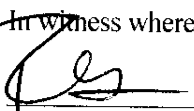
  
\_\_\_\_\_  
VANNIE SOM, Vice President

MIN#: 100052614856673176  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On January 20, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, VANNIE SOM personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 20, 2005.

  
\_\_\_\_\_  
Notary Public/Commission Expires:  
2 HARRIS



# UNOFFICIAL COPY

Property Address: 6545 S. TALMAN AVE.  
CHICAGO, IL 60629

PIN #: 19-24-219-014

LOT 25 IN BLOCK 3 IN EWINGS HULL RESUBDIVISION OF LOTS 1 TO 48 IN BLOCK 3 IN AVONDALE, BEING A SUBDIVISION IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 03-10585