## UNOFFICIAL COP

LOAN NO.: 41172126541406

PIF DATE: 12/03/2004

**ILLINOIS** 

RELEASE DEED

Prepared by: LEONILO CRUZ

Doc#: 0503217036 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/01/2005 08:52 AM Pg: 1 of 2

Record and Return to:

Household Finance Corporation 577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and anknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

MARTHA FUNCHES

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA PENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Regis'er of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0405616060, Volume NA, Page NA, Mortgage Date 02/09/2004, Recorded Date 02/25/2004

Address of Property:

4920 W GLADYS

CHICAGO, IL 60644

Legal Description of Property: SEE ATTACHED EXHIBIT

Tax ID No.: 16-16-215-047 Dated: January 20, 2005

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

VANNIE D SOM, VICE PRESIDENT

State of Illinois

County of Dupage

On January 20, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, VANNIE D SOM personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 20, 2005.

Notary Public/Commission Expires:

HARRES

0503217036 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 23, IN ALBINA R. LABAR'S SUBDIVISION OF LOTS 10 AND 23 IN SCHOOL TRUSTEE'S SUBDIVISION IN THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 16-16-215-047

Property of Cook County Clark's Office