## **UNOFFICIAL COPY**



Doc#: 0503217117 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/01/2005 09:46 AM Pg: 1 of 3

	X			
Release of Deed	Full F	Partial		
Know all Men by these presents, the		N CHASE BA	NK NA	
SUCCESSOR BY MERGER TO B	ANK ONE NA		("Bank	') in
consideration of one dollar, and otherwise whereof is hereby acknowledged, SUSAMMA THOMAS & CHACKO	does hereby rele			
representatives and assigns, all the whatsoever Bank may have acquir 12/19/03 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	red in, through or 0405016047 trars Office of Coronerty, situa	est claim or c by a certain I Book NA OOK	Mortgage dat Page NA Cour unty and Sta	ed recorded/ nty, in
Property Address: 8037 BLARNEY	'RD	TINLEY PA	ARK	IL 60477

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511474484

PIN 27 35 403 006

Deed was filed.

Sy 2fgs say

0503217117 Page: 2 of 3

## CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

	Dated	at Li	EXING	TON,	KY	as	of
--	-------	-------	-------	------	----	----	----

01/21/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest LA-SHONDA BEA

Its: Authorized Officer

OFFICIAL SEAL SOBONA JONES IOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Comm. Expires 8-20-200

State of Kentucky County of FAYETTE

Co04 Cc I, the undersigned, a Notary Public in and for County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LA-SHONDA BEATTY

00414511474484

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

0503217117 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 55 IN AVONDALE MEADOWS PHASE I, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18 1998 AS DOCUMENT 98-836581, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office