UNOFFICIAL COF

Doc#: 0503218067 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Office

Date: 02/01/2005 10:40 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THE PRESENCE, that We,

AMERIQUEST MORTGAGE CCMPANY, whose address is 505 City Parkway West, Suite 100, Orange, CA 92868, as Party of the First Part, and

for good and valuable consideration paid in eash, the receipt and sufficiency of which is hereby acknowledged, received from and on behalf cr

Deutsche Bank National Trust Company, as Trustie of Ameriquest Securities, Inc., Asset Backed Pass-Through Certificates, Series 2002-3 under the Pooling and Servicing Agreement Dated as of September 1, 2002, Without Recourse, as Par y of the Second Part.

Party of the First Part does hereby grant, bargain, sell, assign, transfer and set over unto the said Party of the Second Part that certain Mortgage and Mortgage Note described herein:

Loan No. 0036909851

Executed by: Earline Taylor Date Executed: June 18, 2002 Date Recorded: July 10, 2002

County: Cook

Document No.: 0020756822

Legal Description:

THE SOUTH 1/3 OF LOT 32 (EXCEPT THE EAST 131.6 FEET THEREOF AND EXCEPT THAT PART, IF ANY, TAKEN FROM OPENING CLAREMONT AVENUE) IN GEORGE A. CHAMBER'S SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Commonly known as: 9323 S. Claremont Avenue, Chicago, Illinois 60620

PIN 25-06-311-014

0503218067 Page: 2 of 2

By Ameriquest Mortgage Company

Vice President

UNOFFICIAL CC

TO HAVE AND TO HOLD the same unto the said Party of the Second Part, their heirs, legal representatives, successors, and assigns forever, and Party of the First Part shall hereafter deliver to Party of the Second Part this Assignment with the Original Note and Mortgage herein assigned.

IN WITNESS WHEREOF, We have set our hand and seal herein below on this -- day of . January 2005.

State of California : Courty of Orange :

Subscribed and sworn to before me this 20

., 2005. January

Notary Public

INSTRUMENT PREPARED BY:

Ari J. Rosenthal James, Gustafson & Thompson 1001 East Chicago Avenue, Suite 103 Naperville, IL 60540

(630) 369-3535

P P UMALI Commission # 1453282 Notary Public - California os Angeles County My Co. or it expires Dec 23, 2007 Clart's Orgina

