

RELEASE



KNOW ALL MEN BY THESE PRESENTS, that  
MIDWEST BANK AND TRUST COMPANY

Doc#: 0503218027  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/01/2005 09:32 AM Pg: 1 of 1

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **Midwest Bank and Trust Company, u/t/a dated October 29, 2001 a/k/a Trust No. 01-6-7925, whose address is 1606 North Harlem Avenue, Elmwood Park, IL 60707**

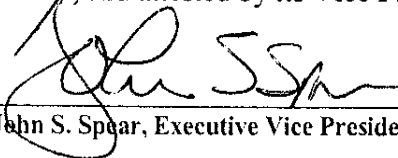
of the County of DuPage, and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing the date of the 15th day of **November, 2001**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as document No. **0011093199 and 0011093200**, respectively, only insofar as said **Construction Mortgage and Assignment of Rents** relates to and affects the following, to wit:


PARCEL 1: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE DAKOTA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020184362, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number: 14-21-107-004-0000; 14-21-107-005-0000; 14-21-107-006-0000 Common Address: 3631-35 N. Halsted St., Chicago, IL 60626

situated in the County of Cook and State of Illinois, together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its **Executive Vice President**, and attested by its **Vice President**, and its corporate seal to be affixed, this 4<sup>th</sup> day of **January, 2005**.

By:   
John S. Spear, Executive Vice President

Attest:   
Karen DeBoer, Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

S yes  
D-1  
S-  
U-yes  
CE