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SPECIAL WARRANTY DEED

THIS AGREEMENT, made this & day of December, 2004, between ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, a Delaware Limited Partnership by Alaska Seaboard Investments Inc., a Nevada Corporation, its General Partner; duly authorized to transact business in the State of ILLINOIS, party of the first part, and



Doc#: 0503220011

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 02/01/2005 09:31 AM Pg: 1 of 3

CHRISTOPHER MAKA

FIRST AMERICAN TITLE

ORDER # 964590

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN and 00/100 Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereovacknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE,

RELEASE, ALIEN AND CONVEY at the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of ILLINOIS known and described as follows, to wit:

PARCEL 1: UNIT 1, APEA 13, 1 IN PROVINCETOWN HOMES UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURLE'N'ANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMEN IS RECORDED AS DOCUMENT NO. 21023538, AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does coverant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that no said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Tax I.D. Number: 31-03-201-073-0000

Address(es) of real estate: 1131 Williamsburg Court, Country Club Hills, IL 60478

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its <u>Authorized Agent</u>, the day and year first above written.

ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, a Delaware Limited Partnership by Alaska Seaboard Investments Inc., a Nevada Corporation, its General Partner

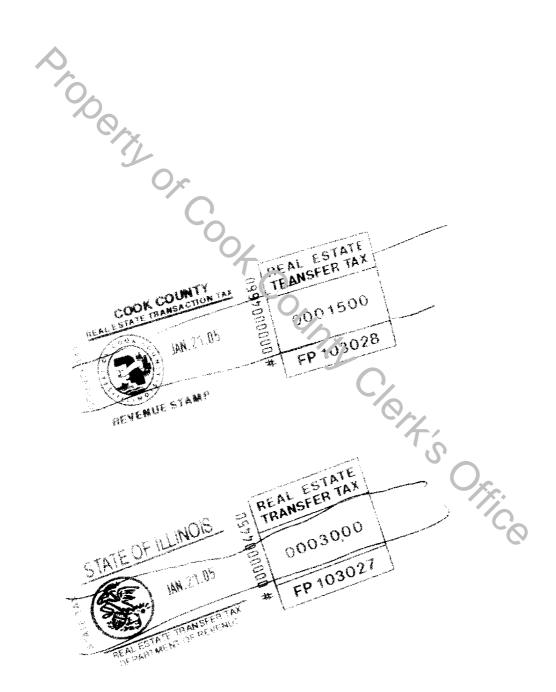
JONI YORKS , Authorized Agent

This instrument was prepared by Maria Teresa Rojas, Esq., 6160 N. Cicero Avenue, Suite 320, Chicago, IL 60646

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After Recording, Mail to:

Send Subsequent Tax Bills to:

State of CALIFORNIA)
County of HUMBOL Yı) ss.
I, Jennifyr L. Ryan a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that IONI YORKS personally known to me to be the Duky Archester.
The state of the s
PARTNERS LIMITED PARTNERSHIP, a Delaware Limited Partnership by Alaska Sashoard
investments Inc., a Nevada Corporation, its General Partner. A Nevada Corporation, appeared before a little and the corporation appeared by the corporation and the corporation are a little and the c
in person, and severally acknowledged that as the roll after A dent, the transit and delivered the gold instance in
corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors/Managers of said entity as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act.
as their free and voluntary act, and as the free and voluntary act and deed of same, for the uses and purposes therein set forth.
Given under my hand and official seal, in s & + w day of December, 2004.
Henrifer (. Ryan Notary Public
WATER NO. 04-810
Commission expires: 10/8/08 Commission expires: 10/8/08 Commission expires: \$1000000000000000000000000000000000000
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JENNIFER Ł. RYAN Commission # 1518299 Notary Public - California
Humboldt County My Comm. Expires Oct 8, 2008

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