

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#1895903



Doc#: 0503222065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/01/2005 08:06 AM Pg: 1 of 2



SATISFACTION/ DISCHARGE OF MORTGAGE

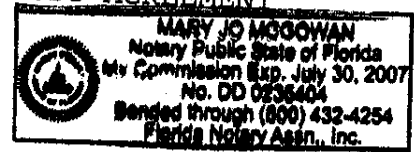
The undersigned certifies that it is the present owner of a mortgage made by **GUEKPA ACHILLE AND GEORGE ACHILLE** to **UNITED COMPANIES LENDING CORPORATION** bearing the date 11/24/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 08099036. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 10762 S LANGLEY
CHICAGO, IL 60620
PIN# 25-15-405-059

dated 01/10/05
BANKERS TRUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN OR TRUSTEE UNDER THE APPLICABLE CUSTODIAL OR TRUST AGREEMENT TRUST 1998-D
by **EMC MORTGAGE CORPORATION**
Attorney in fact

By:
ELSA MCKINNON
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/10/05 by **ELSA MCKINNON** the VICE PRESIDENT of **EMC MORTGAGE CORPORATION** for **BANKERS TRUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN OR TRUSTEE UNDER THE APPLICABLE CUSTODIAL OR TRUST AGREEMENT TRUST 1998-D** on behalf of said CORPORATION.



MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.
EMCRC CP 6582C CP P



*yes
yes
cm*

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\\AEMC_Recons\2004-12-21\NL_1895903\MORTGAGE\pg0021009907.tif (1692x2183x2 tiff)

Loan No: 008801008542
Borrower: GUERDA ACHILLE

Data ID: 502

08099036

LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

LOT 30 IN BLOCK 2 IN PULLMAN LAND ASSOCIATION'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-15-405-059

Property of Cook County Clerk's Office



0088010085420138

CA CA