## O1/28/2005 19:13 FAX 847 141 9283 FFICIAL COPY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook

250323404B

Doc#: 0503234048

Eugene "Gene" Moore Fee: \$18.50

Cook County Recorder of Deeds

Date: 02/01/2005 11:06 AM Pg: 1 of 2

4283365

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against J.F.J. DEVELOPMENT CO. KBL Construction Co. 18-22 East Division, LLC James D. Loughlin (Unit 3) Davin M. Loughlin (Unit 3) CIB Bank J.F.J. Development Co. ABN AMRO Mortgage Group, Inc. (Unit 3) for Seven Hundred Fifty-Five and no Tenths (\$755.00) Dollars, on the following described property, to wit:

Street Address:

Parking Garage 18 E. Division Chicago, IL:

A/K/A:

Parcel 1: Units, 1, 2, 3, & 4 and parking spaces together with its undivided percentage interest in the common element; in LaSchola Condominium as delineated and defined in the Declaration recorded as Document # 0324631074, in the West 1/2 of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian in the County of Cook in the State of Illinois.

Parcel 2: Exclusive use for parking purposes in and to parking space No. P-F and P-G, a limited common element, as set forth and defined in said declaration of condominium and survey attached thereto, in Cook County, Illinois

A/K/A:

TAX # 17-03-112-021; 17-03-112-032; 07-03-112-037

which claim for lien was filed in the office of the recorder of deeds of Cook County, Kiinois, as mechanic's lien document number(s) 0430050140;

IN WITNESS WHEREOF, the undersigned has signed this instrument this January 28, 2005.

QUALITY SAW & SEAL, INC.

BY:

President

Prepared By:

**OUALITY SAW & SEAL, INC.** 

7600 W. 79th Street

Bridgeview, IL 60455

relful1.wpd jr/dn Most.

040912253

Coot County Clart's Offica

## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

## **VERIFICATION**

STATE OF ILLINOIS

COUNTY OF Cook)

The affiant, Rita A Dox, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

)

President

Subscribed and sworn to

before me this January 28, 2005

Notary Public's Signature

"OFFICIAL SEAL"
PUBLIC TARA RAE ADVANI
STATE OF
ILLINOIS
COMMISSION EXPIRES 05/08/07

relfull.wpd jr/dn