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0503235115

Doc#: 0503235115
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/01/2005 10:59 AM Pg: 1 of 2

This Instrument Prepared By:

MAIL TO:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Prepared By:

After Recording Return To:

RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018

04116370

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.418834

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LONG BEACH MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5, 2004 executed by RICHARD MCDONALD AND DENNISE M MCDONALD, AS TENANTS IN COMMON

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 0432235134, by the County of COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 19-06-307-015

P.I.N.: Parcel No: 19-06-307-015

Commonly known as: 4418 S MAPLE AVENUE, STICKNEY, ILLINOIS 60402

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On NOVEMBER 5, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Sampres* V.P.

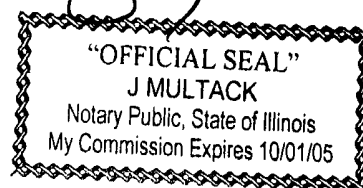
By: *Sampres*
Its: V.P.

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *JW* *cook* County,

My commission Expires: *10/01/05*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LOT 16 IN BLOCK 6 IN WALTER G. MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF BLOCK 14, 15, 20, 21, 22, 23 AND 28 IN THE CIRCUIT COURT PARTITION OF PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 4418 S. MAPLE AVE., STICKNEY, IL 60402

PIN# 19-06-307-015

Property of Cook County Clerk's Office