

UNOFFICIAL COPY



This Instrument Prepared By:

MAIL TO:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Doc#: 0503235117

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 02/01/2005 10:59 AM Pg: 1 of 2

Prepared By:
After Recording Return To:

RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018

04105890

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 416533

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 2004 executed by ROBERT C HILL AND THELMA J HILL, AS JOINT TENANTS

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 0432235151 by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A" described hereinafter as follows:

A.P.N. #: 10-13-108-028

P.I.N.: Parcel No: 10-13-108-028

Commonly known as: 2127 EMERSON STREET, EVANSTON, ILLINOIS 60201

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On NOVEMBER 4, 2004 before me, the undersigned a Notary Public in and for said County and State, personally appeared Samuels U.P.

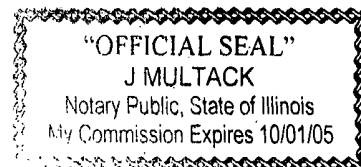
By: Samuels
Its: U.P.

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: [Signature]

Notary Public [Signature] Cook County,

My commission Expires: 10/01/05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2840

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THE SOUTH 100 FEET OF LOTS 33 AND 34 IN BLOCK 4 IN WHIPPLE'S ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 2127 EMERSON STREET, EVANSTON, IL 60201

PIN: 10-13-108-028

Property of Cook County Clerk's Office