

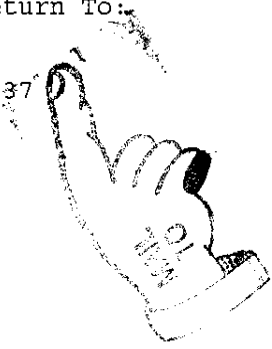
# UNOFFICIAL COPY

Recording Requested By:  
Wilshire Credit Corporation

When Recorded Return To:  
Douglas Hopson  
859 E 63rd Pl  
Chicago, IL 60637



Doc#: 0503239030  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/01/2005 10:21 AM Pg: 1 of 3



Property of Cook County Clerk's Office

## SATISFACTION

Wilshire Credit Corp #:423865 "Hopson" ID:401094611 Cook, IL

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DOUGLAS HOPSON, AN UNMARRIED PERSON  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Dated: 03/23/2004 and Recorded 04/23/2004 as Instrument No. 0411426164 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 2023101014  
Property Address: 859 E 63rd Pl, Chicago, IL, 60637-3505

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation  
On January 05, 2005

By: CM Thrall

COLLEEN THRALL, ASSISTANT  
SECRETARY

BES-20050105-0065 ILCOOK COOK IL BAT: 6497 KXILSOM1

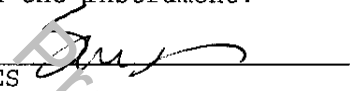
S-Yes  
A-3  
S-  
M-4  
CE

# UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Oregon  
COUNTY OF Washington

ON January 05, 2005, before me, SUE JONES, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
SUE JONES  
Notary Expires: 08/29/2006 #360844



(This area for notarial seal)

Prepared By: Kathy Anderson P.O. BOX 8517, Portland, OR 97207-8517  
BES-20050105-0065 ILCOOK COOK IL BAT: 64971/238/5 KXILSOM1

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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

EXHIBIT "A"

Authorized Agent For:

Lawyers Title Insurance Company

### SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 194582M REV 3/23/04

The land referred to in this Commitment is described as follows:

LOT 2 IN BLOCK 3 IN SNOW AND DICKINSON'S SUBDIVISION OF BLOCKS 1, 2 AND 3 IN WILLIAM HALE THOMPSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office