

# UNOFFICIAL COPY



Doc#: 0503345059  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/02/2005 09:40 AM Pg: 1 of 2

RECORDING REQUESTED BY/  
WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE COMPANY, INC.  
RELEASE DEPARTMENT  
7500 W. JEFFERSON BLVD.  
FORT WAYNE, IN 46804  
260-459-5369  
2137265  
DIAZ, ELIAS



### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that UNION FEDERAL BANK OF INDIANAPOLIS, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage Original Mortgagor: ELIAS DIAZ , A MARRIED MAN, AND EDGAR DIAZ , AN UNMARRIED MAN, AND ANTELMO DIAZ , AN UNMARRIED MAN ALL AS JOINT Original Mortgagee: NELS AS A NOMINEE FOR PLATINUM CAPITAL GROUP DBA PRIMERA Dated: 12/26/02

Date Recorded: JANUARY 10TH, 2003

Book:

Page:

Document/Instrument: 0030046341

Property Address: 2701 N. 73RD AVE. ELWOOD PARK

PIN #: 12-25-406-046-0000

Legal Description:

SEE ATTACHED LEGAL

County: Cook

IN WITNESS WHEREOF, UNION FEDERAL BANK OF INDIANAPOLIS, by the officer duly authorized, has duly executed the foregoing instrument on JANUARY 11TH, 2005.

UNION FEDERAL BANK OF INDIANAPOLIS

BY: Debra K Carpenter  
DEBRA K. CARPENTER, VICE PRESIDENT

STATE OF INDIANA, ALLEN COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State and County personally came DEBRA K. CARPENTER, by UNION FEDERAL BANK OF INDIANAPOLIS, its VICE PRESIDENT well known to me to be the identical person named in and who executed the foregoing, and acknowledge the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal this 11TH day of JANUARY, 2005.

Patricia I. James  
PATRICIA I. JAMES, Notary Public  
Resident of Allen County, Indiana  
Expires: MAY 31, 2012



S-YES  
P-2  
S-  
M-yes  
CE

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2137265

THE SOUTH 10 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 13 IN SCHUMACHER AND GNAEDLNGER'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAN AVENUE (EXCEPT 2 ACRES DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 25, THENCE WEST 20 RODS, THENCE SOUTH 16 RODS, THENCE EAST 20 RODS THENCE NORTH 16 RODS TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office