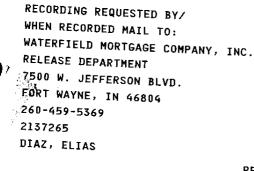
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Doc#: 0503345059 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/02/2005 09:40 AM Pg: 1 of 2



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that UNION FEDERAL BANK OF INDIANAPOLIS, holder of a certain murigage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in conside. align thereof, does hereby cancel and discharge said mortgage Original Mortgagor, ELIAS DIAZ , A MARRIED MAN, AND EDGAR DIAZ , AN UNMARRIED MAN, AND ANTELMO DIAZ , AN UNMARRIED MAN ALL AS JOINT

Original Mortgagee: NETS AS A NOMINEE FOR PLATINUM CAPITAL GROUP DBA PRIMERA

Date Recorded: JANUARY 10Th, 2003

Book: Page:

Document/Instrument: 0030046341

Property Address: 2701 N. 73RD AVE. ELIWOOD PARK

PIN #: 12-25-406-046-0000

Legal Description: SEE ATTACHED LEGAL

County: Cook

IN WITNESS WHEREOF, UNION FEDERAL BANK OF INDIANAPOLIS, by the officer duly authorized, has duly executed the foregoing instrument on 'ANUARY 11TH, 2005.

UNION FEDERAL BANK OF INDIANAPOLIS

DEBRA K. CARPENTER, VICE PRESIDENT

STATE OF INDIANA, ALLEN COUNTY, SS: Before me, the undersigned, a Notary Public in and for said State and County personally came DEBRA K. CARPENTER, by UNION FEDERAL BANK OF INDIANAPOLIS, its VICE PRESIDENT well known to me to be the identical person named in and who executed the foregoing, and acknowledge the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal this 11TH day of JANUARY, 2005.

PATRICIA I. JAMES, Notary Public

🔑 County, Indiana

Expires: MAY 31, 2012

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THE SOUTH 10 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 13 IN SCHUMACHER AND GNAEDLNGER'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINICPAL MERIDIAN, LYING NORTH OF GRAN AVENUE (EXCEPT 2 ACRES DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 25, THENCE WEST 20 RODS, THENCE SOUTH 16 RODS, THENCE EAST 20 RODS THENCE NORTH 16 RODS TO THE PLACE OF BEGINNING), IN COOK COUNTY,

