

# UNOFFICIAL COPY



Doc#: 0503347055  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/02/2005 08:32 AM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0048000921 LPS #: 2794552 Bin #: 011805-46



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE  
LENDING, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,  
that a certain MORTGAGE dated 3/5/1993 made and executed by DIANE THOMAS,  
DIVORCED AND NOT SINCE REMARRIED, ETTATEEN THOMAS, A SPINSTER, VIOLA THOMAS,  
DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum of  
\$83500.00 Dollars and interest to DEPENDABLE MORTGAGE, INC. in the County of  
COOK and State of IL Recorded: 3/11/1993 as Instrument #: 93-183586 in Book:  
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.


**Legal Description (if applicable):** LOTS 66 AND 67 IN ED E. SMITH'S  
SUBDIVISION OF BLOCK 11 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION  
8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

**Tax ID No. (if applicable):** 25084180410000  
**Property Address:** 10148 S CARPENTER ST, CHICAGO, IL 60643.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 20, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE  
LENDING, INC. as Mortgagee

BY   
MICHELLE BARNEY, ASSISTANT SECRETARY

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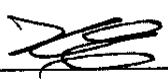
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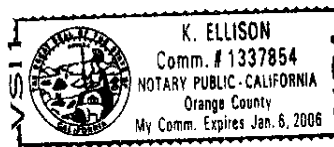
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STATE OF CA  
COUNTY OF Orange

ON January 20, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared MICHELLE BARNEY, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



\_\_\_\_\_  
K. Ellison  
Notary Public  
Commission Expires: 1/6/2006



Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100010980005507412)

2/10/2005  
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Property of Orange County Clerk's Office