

UNOFFICIAL COPY



Doc#: 0503347073
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/02/2005 08:37 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0013205711 LPS #: 2798582 Bin #: 012005-9



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/20/2004 made and executed by GREGORY MATTHEWS to secure payment of the principal sum of \$112500.00 Dollars and interest to UNIVERSAL FINANCIAL GROUP, INC. AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 7/9/2004 as Instrument #: 0419141.14 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 16-16-221-025

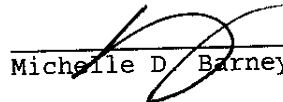
Property Address: 4843W CONGRESS PKWY, CHICAGO, IL 60644

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 24, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY


Michelle D. Barney, Vice President-Reconveyance and Release

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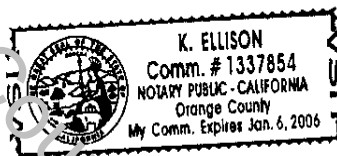
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STATE OF CA
 COUNTY OF Orange
 ON January 24, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 K. Ellison
 Notary Public
 Commission Expires: 1/6/2006
 Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) 330 0701
 1/24/2005



2/13/2005
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EXHIBIT A

Loan#: 0013205711 LPS#: 2798582 Bin #: 012005-9



**LOT 66 IN MANDELL'S SUBDIVISION OF LOTS 1 TO 19 IN SCHOOL TRUSTEE'S
SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office