UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0503347139

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/02/2005 10:00 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0006913735 LPS :: 2801169 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DCES HTREBY CERTIFY, that a certain MORTGAGE dated 9/24/2002 made and executed by ANTHONY C. BELL JR., MARRIED TO HEIDI L. BELL to secure payment of the principal sum of \$161000.00 Dollars and interest to H & R BLOCK MORTGAGE CORPOFATION, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recordec: 12/10/2002 as Instrument #: 0021362139 in Book: 3716 on Page: 0213 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 13-31-404-027

Property Address: 1836N RUTHERFORD AVE, CHICAGO, IL 60707.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITT. THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 21, 2005</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

ΒY

Michell D. Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF Orange

ON January 21, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

K. Ellison Notary Public

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clarks Office (MIN #:) 683 0821

1/29/2005

2/18/2005

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County
My Comm. Expires Jan. 6, 2006

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EXHIBIT A

Loan#: 0006913735 LPS#: 2801169 Bin #:

THE WEST 25 FEET OF LOT 15 IN BLOCK! IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 1, 2 3 AND 4 IN WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE !4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO ANTHONY C. BELL, JR. BY DEED DATED FEBRUARY 26, 1999 IN VOLUME NUMBER 99220796, IN THE OFFICE OF THE COOK COUNTY RECORDER. 13-31-404Ox
County Clerks Office

PARCEL NUMBEJ. 13-31-404-027-0000