# **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.00

Date: 02/02/2005 07:45 AM Pg: 1 of 3

Cook County Recorder of Deeds

Doc#: 0503349036

Return To:

Post Closing Department **WGS Financial Corporation** 

P.O. Box 1718

Memphis, TN 35101-1718

Prepared By:

Melissa A Bodzioch 630 Tollgate Road, Suite C, Elgin, IL 60123

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned ho'uer of a Mortgage (herein "Assignor") whose address is 4251 Commercial Way, Glenview, IL, 60025 does hereby grant, sell, assign, transfer and convey that Union Planters Bank, NA

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated January 13, 2005 , made and executed by Roza Chernetskaya,

toaffd in favor of WGS Financial Corporation pupperty situated in Cook

upon the following described County, State of Illinois:

Exhibit A attached hereto and made a part hereof for all ourposes.

Parcel ID#:03-06-400-063-1006

Property Address: 755 W Happfield Dr, Arlington Heights, IL 60004-7139 such Mortgage having been given to secure payment of one hundred seventy-two thousand three hundred and 00/100 (\$ 172,300.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook

(or as No.

) of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

-995W(IL) (0109)

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291

0896302440

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896302440DOCASSIGN0896

, at page

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	WGS Financial Corporation
Witness	(Assignor)
	_ By: _ NWan Daude & Fi-
Witness	(Signature)
	SUSAN LAUDER OFFICER
Attest	- COPER OFFICER
Seal:	ATTORNEY IN FACT
State of County of	anvary 13, 2005
This instrument was acknowledged before news	anialy
SUSAN LAUDER OFFICE	
S S S S S S S S S S S S S S S S S S S	
as	of
ATTORNEY IN FAC	
	meleria abolin
-995W(IL) (0109)	Melissa A. Bodzioch Notary Put ac, State of Illinois

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### **UNOFFICIAL COPY**

Success Title Services, Inc.

Commitment Number: STS04 01757

# SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO. 30 C LEFT IN WESTRIDGE TOWNHOMES IV CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4. BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR WESTRIDGE TOWNHOMES IV CONDOMINIUM MADE BY WESTRIDGE CORPORATION, AN ILLINOIS CORPORATION, DATED JANUARY 11, 1989 RECORDED APRIL 3, 1989 AS DOCUMENT NUMBER 89143600, AND AS MAY BE AMENDED COOK COUNTY CRAYS OFFICE FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PIN 03-06-400-063-1006

ALTA Commitment Schedule C