IOFFICIAL COP

RECORDATION REQUES First American Bank

201 South State Street P.O. Box 307 Hampshire, IL 60140

Doc#: 0503349171

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/02/2005 02:23 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

THOMAS E. CUSICK, LTD ATTORNEY AT LAW 1386 THE POINT BARRINGTON, IL 60010

39502°

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF SECURITY INTEREST OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That F rst American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by he property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where his hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO FIRSTAR BANK, N.A., AS TRUSTEL UNDER TRUST AGREEMENT DATED MARCH 15, 2001 AND KNOWN AS TRUST NUMBER 7449 his/her/their heirs, legal re presentatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, as signment of rents and financing statement bearing date the 3RD day of DECEMBER, 1998, and recorded in the Recorder's Office of COOK, in the State of Illinois, as documents No. 99327749, 99327750 and 99U09896, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and p	privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s):	
Address(es) of premises: 535 N WOLF(R	RD, WHEELING IL 69090

Witness Our hand(s) and seal(s), this 13

This instrument was prepared by Laurie Walrack, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

COUNTY OF DEKALB

On this 13TH day of JANUARY, 2005, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER, know to be the VP:, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

Residing at

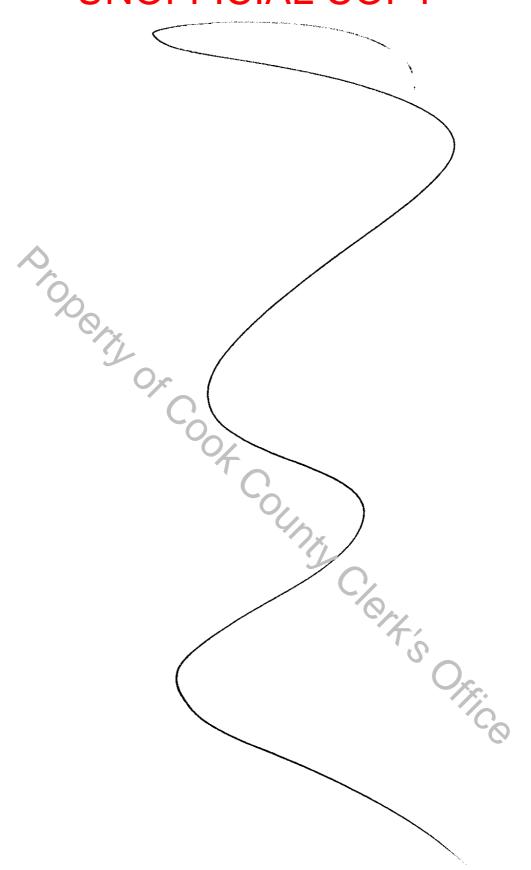
Notary Publican and for the State of Illinois

My commiss

OFFICIAL SEAL

0503349171 Page: 2 of 2

UNOFFICIAL COPY



UNIT 24 IN H. S. H. BUSINESS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 38, 1986 AS DOCUMENT 86566759 PEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS RESUBDIVISION, A RESUBDIVISION IN THE NORTHERST 1/4 OF SECTION 2, TOWNSHIP 42, NORTH, RANGE 1/1 PLAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS DESCRIBED AS TOWN OF CONDOMINIUM RECORDED NOVEMBER 28, 1986 AS DOCUMENT 86566759 TO CETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON'ELEMENTS.

redal Description: