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Doc#: 0503304045
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/02/2005 10:57 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100139473 - Open Loan

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ROBERT GILMORE AND VALLIE A. GILMORE, HIS WIFE**
5523 W. KAMERLING, CHICAGO, IL 60651

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of July, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0020930834**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 5 (EXCEPT THE EAST 7 FEET AND THE WEST 12 FEET THEREOF) IN BLOCK 3 IN CHANNING m COLEMAN'S ADDITION TO AUSTIN, BEING A SUBDIVISION IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-04-123-011-0000
Witness hands and seals, January 7, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 7, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Geraldine Y Plaza
Notary Public

Please mail recorded document to:

HARRIS BANK CLC, RELEASE DEPT.
3800 GOLF RD. # 300, ATTN: YONG MIN
ROLLING MEADOWS, IL 60008



This instrument was prepared by: ysm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1410 008251547 UA
STREET ADDRESS: 5521 W. KAMERLING AVE.
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 16-04-123-011-0000

LEGAL DESCRIPTION:

THE WEST 31 FEET OF THE EAST 38 FEET OF LOT 5 IN BLOCK 3 IN COLEMAN'S ADDITION TO AUSTON A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office