

#ST 507035 UNOFFICIAL COPY

WARRANTY DEED  
ILLINOIS STATUTORY



Doc#: 0503304059  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/02/2005 11:17 AM Pg: 1 of 3

Property of Cook County Deeds Office

THE GRANTOR, BELLA LEVINSON, of the County of Cook, State of Illinois, for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS unto GRANTEE, SUZAN ECKSTEIN, an unmarried woman, and STEWART A. LITWIN, and unmarried man, as tenants in common,

(GRANTEE'S ADDRESS) of 1805 Cardinal Court, Wheeling, Illinois 60090, of the County of Cook, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

UNIT NUMBER 1-19-64-R-C-2 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86245994, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 03-04-302-037-1377

Address of Real Estate: 1406 Nottingham Court, Unit C2  
Wheeling, Illinois 60090

THIS IS NOT HOMESTEAD PROPERTY AS TO GRANTOR.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General real estate taxes not yet due and payable; covenants, conditions and restrictions of record; and the Declaration of Condominium Ownership.

BOX 333-CD



# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 ST5070353 SNC  
**STREET ADDRESS:** 1406 NOTTINGHAM COURT, C2  
**CITY:** WHEELING **COUNTY:** COOK  
**TAX NUMBER:** 03-04-302-037-1377

**LEGAL DESCRIPTION:**

UNIT NUMBER 1-19-64-R-C-2 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86245994, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.