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Doc#: 0503304033
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/02/2005 10:54 AM Pg: 1 of 2

82-34-8882
CJI

FULL SATISFACTION AND RELEASE OF MORTGAGE

LOAN # 00-075362

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REWISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES J. PECENKA, MARRIED TO ELAINE M. PECENKA AND RAYMOND P. MEAGHER, A BACHELOR

Of the County of Cook And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated December 21, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book -- of records, on page --, as document No. 0001007608, and a certain Assignment of Rents dated the --, and recorded in the Recorder's Office of -- County, in the State of --, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

LOTS 45 AND 46 IN BLOCK 12 IN DEARBORN HEIGHTS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-07-208-003-0000 AFFECTS LOT 46
P.I.N. 24-07-208-004-0000 AFFECTS LOT 45

Property Address: 9705 S. OAK PARK AVE. OAK LAWN, IL 60453

Situated in the city of OAK LAWN, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 13th day of December 2004

ATTEST:

Richard Taylor
Richard Taylor, Assistant Secretary

Paul Zogas
Paul Zogas, President

STATE OF ILLINOIS
COUNTY OF COOK

SS. } I, Linda Kolecki the undersigned, a Notary Public in and for said County,

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of December 2004

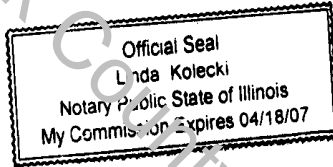
mailed

THIS INSTRUMENT WAS PREPARED BY AND MAILED TO:
MIDLAND FEDERAL SAVINGS & LOAN
8929 S HARLEM AVE.
BRIDGEVIEW, IL 60455
ATTN: LOAN DEPT.

Box 334

Linda Kolecki

Notary Public



Notary Public of Cook County Clerk's Office