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CERTIFICATE OF RELEASE



Doc#: 0503305315
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/02/2005 02:12 PM Pg: 1 of 2

Date: 01/19/2005 Title Order No.: RI168133 Name of mortpagor(s): MICHAEL T. RULEY AND CRISTAL ZIELONKA RULEY, HUSBAND AND WIFE, 1. AS TENANTS BY THE ENTIRETY Name of original cortgagee: WASHINGTON MUTUAL BANK 2. 3. Name of mortgage servicer: WASHINGTON MUTUAL BANK 4. Mortgage recording: Vol. Page: _ ____ or Document No.: 00306992 5. The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage (expicer or its successor in interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act. 7. This certificate of release is made on behalf or the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 8. The mortgagee or mortgage servicer provided a payoff statement. 9. The property described in the mortgage is as follows: Permanent Index Number: 10-14-200-045-0000 Common Address: 9435 CENTRAL PARK AVENUE, EVANS FON, IL 60203 Clort's Office Legal Description: Attached as Appendix A Commonwealth National Land Title Insurance Company By: **SUE HOHREITER** Residential Title Services, Inc. 1910 S. Highland Ave., Suite 202, Lombard, IL 60148 Phone No.: 630-620-4400 State of Illinois County of Dupage This instrument was acknowledged before me on 01/19/2005, by SUE HOHREITER as agent of Commonwealth National Land Title Insurance Company OFFICIAL SEAL ANTHONY J. KROLAK NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Jan. 23, 2008 **Notary Public** Anthony J. Krolak My commission expires on: 01/23/2008

This document was prepared by and mail to: SUE HOHREITER

Residential Title Services, Inc. 1910 S. Highland Ave., Ste. 202 Lombard, IL 60148 2/1

0503305315 Page: 2 of 2

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Appendix A

LOT 21 IN CENTRAL PARK ADDITION TO NILES CENTER, A SUBDIVISION OF THE SOUTH 5 1/2 ACRES OF THE NORTH 12 ACRES OF LOT 4 IN COUNTY CLERK'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 14. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE WEST 164 FEET OF SAID LOT 4 AND ALSO EXCEPT PART TAKEN FOR DRAKE AVENUE AND LINCOLNWOOD DRIVE HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS.

Commonly known as:

9435 CENTRAL PARK AVENUE

EVANSTON, IL 60203

