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Doc#: 0503306014
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 02/02/2005 08:43 AM Pg: 1 of 2

AFTER RECORDING MAIL TO:
UNION PLANTERS BANK, N. A.
POST CLOSING DEPARTMENT
P. O. BOX 1718
MEMPHIS, TENNESSEE 38101
ATTN: SARAH MACLIN

LOAN #: 0896320375
INVESTOR #: 059488560
MIN # 100015700039387721
MERS PHONE # 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for UNION PLANTERS BANK, N.A., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, all its right, title and interest in and to a certain mortgage executed by PETER K. STRATIGAKIS, MARRIED TO RENE STRATIGAKIS TO PACIFIC MORTGAGE CORP and bearing the date of the 30th day of JULY, 2004 in the office of the Recorder COOK COUNTY, State of ILLINOIS.

FACE VALUE: \$500,000.00
REGISTER'S NUMBER: DOC #: 0425904004
DATE OF RECORDING: 09/15/2004
LEGAL DESCRIPTION: SEE EXHIBIT "A"

The undersigned guarantees that he undersigned is the owner of said note and deed of trust and that no other person or party has an interest therein nor are the same hypothecated in any way; and The undersigned further guarantees that said deed of trust constitutes a good, valid and first lien to the property described therein and that such property is not subject to any prior liens or encumbrances.

EXECUTED this 19th day of January, 2005.



UNION PLANTERS BANK, N.A.

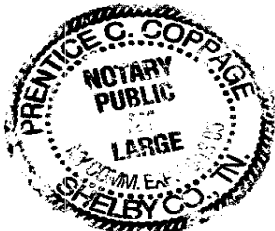
Sheila Hughes
Sheila Hughes, Banking Officer

Sarah Maclin
Sarah Maclin, Witness

STATE OF TENNESSEE
COUNTY OF SHELBY

On this 19th day of January, 2005, before me appeared Sheila Hughes, and Sarah Maclin, to me personally known, who, being by me duly affirmed did say that she is the Banking Officer of Union Planters Bank, N.A. P. O. Box 1718, Memphis, TN 38101, and that the instrument was signed in behalf of the corporation by authority of its Board of Directors and Sheila Hughes acknowledged the instrument to be the free act and deed of the corporation.

WITNESS my hand and Notarial Seal, at office, this the 19th day of January, 2005.



Prentice C. Coppage
Prentice C. Coppage, Notary Public
My Commission expires: September 13, 2005

This instrument prepared by: Union Planters Bank, N.A., P. O. BOX 1718, Memphis, TN 38101.

*Maximum principal indebtedness for TN recording tax purposes is \$-0-; exact same collateral of prior debt. does not increase principal debt.

S-NO
D-2
M-YRS
CE

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

Lot 1 in Mietus' Resubdivision of Lot 9 (except the North 31 feet thereof) and the North 42 feet of Lot 10 in Block 15 and the East 1/2 of the vacated 16 foot public alley lying West of and adjoining thereof in Kinsey's Park Ridge Subdivision of part of Section 1 and 2, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number:

12-02-403-043

Property Address:

1904 S COURTLAND
PARK RIDGE, IL 60068

Property of Cook County Clerk's Office