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When Recorded Return to:

HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

Doc#: 0503306149
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 02/02/2005 02:51 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 14635 N KIERLAND BLVD. STE201 SCOTTSDALE, AZ 85254 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

JPMorgan Chase Bank as Trustee, c/o Residential Funding, Assignee", Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-5190

all of its rights, title and interest in and to the following:

Mortgage dated 11/20/2002, granted by REGINA LEWIS, A SINGLE WOMAN

to _____ in the amount of \$114,000.00 and recorded on 12/11/2002, in Document # 0021367979, Book 3733 at Page No. 0397 of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

by:

Name: Mindi GOTTMAN

Title: VICE PRESIDENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS.

On this 20TH day of NOVEMBER, 2002 before me, a Notary Public in and for said MARICOPA County, personally appeared MINID GOTTMAN known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.



Diane Hess
Notary Public for the State of ARIZONA

My Commission Expires: 6-6-04

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**ALTA Commitment
Schedule C**

File No.: C-227429

Legal Description:

Unit 19410, together with its undivided percentage interest in the common elements, in the Chelsea Place of Country Club Hills Condominium, as delineated and defined in the Declaration recorded as document 93186050, as amended from time to time, in part of Section 10, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

31-10-200-131-1004

Property of Cook County Clerk's Office