## **UNOFFICIAL COPY**



Doc#: 0503306168

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/02/2005 03:03 PM Pg: 1 of 2

000	[Space Above this Line for Recording Data]	, , , , , , , , , , , , , , , , , , ,
		Loan No. 530403156

## **RELEASE DEED**

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-craim unto ARMEN J ZAYBEKIAN AND CHRISTINA O ZAYBEKIAN, WIFE AND HUSBAND AKA CHRISTINA ZAYBEKIAN all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 318129143 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

UNIT 205 IN THE 2736 NORTH HAMPDEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESBRIBED REAL ESTATE: LOT 27 IN THE SUBDIVISION BY ANDREW'S SPAFFORD AND COLEHOUR OF BLOCK 1 AND 2 IN OUTLOT A IN WRIGHTWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, IN COOK COUNTY, ILLIAGIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AFLORDED AS DOCUMENT 25540967, TOGETHER WITH ITS UNDIVIDED PERCENTAGE ON THE COMMON ELEMENTS.

Property Street Address: 2736 N HAMPDEN CT, UNIT 205, CHICAGO IL 60614

PIN: 14-28-308-023-1013

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb \*, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 12TH day of JANUARY A.D., 2005.

MidAmerica Bank fsb \*

(Seal)

BY:

And Ryan – Vice President

ATTEST:

Rosanne Klingelhofer– Asst. Vice President

0503306168 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb \*, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. SP

MY COMMISSION EXPIRES

Notary Public

),,;;;c

OFFICIAL SEAL SANDRA J. EKKERT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/10/2006

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd Ste. 500 Downers Grove, II. 60515

75 Ox Coox Co. When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 2650 Warren ville Rd Ste. 500 Downers Grove, IL 60515