

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 01/11/05

Title Order No.: 04-14346 (1062)



Doc#: 0503308043
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/02/2005 10:45 AM Pg: 1 of 2

Lawyers Unit #05694 C 04-14346KRB

- (1) Name of Mortgagor(s): Rene Sekanina;
- (2) Name of Mortgagee: WELLSFARGO
- (3) Mortgage Recorded Document No. 0420442283;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: WELLSFARGO, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

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Permanent Index Number: 10-16-421-049-1001

Common Address: 8920 N. LAMON, SKOKIE, IL 60077

LAWYERS TITLE INSURANCE CORPORATION

By [Signature]
Signature of Officer or Representative

Jean Depkon

State of Illinois }
 }ss.
County of COOK }

This Instrument was acknowledged before me on 01/11/05 by Jean Depkon as Officer for or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

My Commission Expires: _____



Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5750 OLD ORCHARD RD., #300
SKOKIE, IL 60077
847-966-8669 FAX: 847-966-8697

[Handwritten initials]

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Property Address: 8920 N. LAMON
SKOKIE, IL 60077

PIN #: 10-16-421-049-1001

UNIT NUMBER 1-A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 13 AND 14 IN BLOCK 17 IN BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 13582, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23097379 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

CASE NUMBER 04-14346