UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50

Date: 02/02/2005 09:45 AM Pg: 1 of 3

Cook County Recorder of Deeds

Doc#: 0503313049

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

12460

Prepared by: SHILPI RAY OCWEN FEDERAL PANK FSB The Forum, Suite 105

1665 Palm Beach Lakes Plyd. West Palm Beach, FL 33401 Loan Number: 3982022 0115

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payme it and full satisfaction of the debt secured by the Mortgage dated JANUARY 23, 1998 and executed by DERRICK I. WILLIAMS, as Mortgagor(s), and recorded on FEBRUARY 09, in Book 5701, at Page 0/38; as document number 98105173, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 15822 SOUTH TURLINGTON AVENUE, HARVEY, ILLINOIS -lent's Office

Dated: JANUARY 05, 2005

UPIN: 29 -17-322-031-0000

0503313049 Page: 2 of 3

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Loan Number: 3°82022 0119

THE CHASE MANHATTAN BANK, AS TRUSTEE

By its Attorney-in-Fact Ocwen Federal Bank FSB

Name: Paul Neff

Title: Servicing Officer

STATE OF FLORIDA

Powar of Attorney recorded on : MARCH 15, 1999

}SS Bock: 1155 Page: 34

COUNTY OF PALM BEACH

Instrumer t number: 99243869

The foregoing instrument was acknowledged bereie me, the undersigned Notary, on JANUARY 05, 2005, by Paul Neff, Servicing Officer of Ocwer Federal Bank FSB, a federal savings bank, Attorney-in-Fact for THE CHASE MANHATTAN BANK, AS (R)STEE, on behalf of the bank. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Johnne Miller

My Commission DD273765

Expires December 09, 2007

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Loan Number: 3582022 0119

EXHIBIT "A"

LOTS 11 AND 12 IN ELECK 109 IN HARVEY, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS