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Document Prepared By: ILMRSD-5 04/2/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100024200002957468

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0186322046



* 7 0 8 - 0 1 8 6 3 2 2 0 4 6 *

Secondary Reference #: 20050709 (R045)

PIN/Tax ID #: 28-30-211-046-0000

Property Address:

16748 FOREST VIEW DRI
TINLEY PARK, IL 60477



0503313001

Doc#: 0503313001

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/02/2005 08:45 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **AMANDA D BEHNKE, A SINGLE PERSON JAMES VOGEL, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$140,780.00**

Date of Mortgage: **5/9/2003**

Date Recorded: **6/12/2003**

Document #: **0316311607**

Comments: **ORIGINAL LENDER: FIRST HOME MORTGAGE.**

Legal Description : **LOT 8 IN BLOCK 19 IN THE RESUBDIVISION OF PART OF PARKSIDE BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORHT, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED ON JULY 8, 1949 AS DOCUMENT 14587876 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/12/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY

LINDA GREEN
VICE PRESIDENT

Sy
Sy
my
DM.

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State of GA

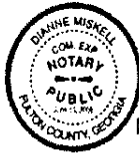
County of FULTON

On this date of **01/25/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Dianne Miskell

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office