## **UNOFFICIAL COPY**

Prepared by: KELLY COLLINS - FDI

When recorded return to:

GARY L MISICKA JR, TINA R

MISICKA

6881 MAGNOLIA ST

HANOVER PARK, IL 60103

Loan number: 2001114368 (9232)

Doc#: 0503316044

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/02/2005 09:27 AM Pg: 1 of 2

## **ILLINOIS** RELEASE OF MORTGAGE

In consideration of too payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Martgage which formally encumbered the described property:

ORIGINAL MORTGAGOR:

GARY L MISICKA JR, TINA R MISICKA

ORIGINAL MORTGAGEE:

AMELUS MORTGAGE, INC. AS ASSIGNED TO NATIONSBANC

MORTGAGE CORPORATION NOW KNOWN AS BANK OF AMERICA,

N.A. ON 10-10-1957 AS INSTRUMENT #97811980

AMOUNT:

\$93,750.00

DATED:

04/11/1997 RECORDED: 04/17/1997

BOOK: -

DOC/'NSTR # 97-265817 PAGE: -

PROPERTY ADDRESS: COUNTY:

6881 MAGNOLIA ST, HANOVER PARK, IL 60103 COOK

Tax ID

06-36-216-006

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 16 IN HANOVER PARK ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL 750 Price

MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated: January 6, 2005

BANK OF AMERIC

Name: IRMA ARIAS

Title: ASSISTANT VICE PRESIDENT

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## **UNOFFICIAL COPY**

## STATE OF NORTH CAROLINA COUNTY OF GUILFORD

Before me, a Notary Public in and for said county and state, personally appeared the above named BANK OF AMERICA by IRMA ARIAS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal January 6, 2005

Notary Commission Expires:

Prepared by: KFLLY COLLINS - FDI FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD PITTSBURGH, PA (5236

OFFICIAL SEAL NS, 2H ROT.
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COOK COUNTY CLOTH'S OFFICE Notary Public, North Carolina COUNTY OF GUILFORD