

UNOFFICIAL COPY

LOAN NO.: 41830100422004
PIF DATE: 01/20/2005
ILLINOIS
RELEASE DEED
Prepared by: LEONILO CRUZ



Doc#: 0503316154
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2005 12:00 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
ROBERT A STEWART
KATHI J STEWART

Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.


Document No. 0404931044, Volume NA, Page NA, Mortgage Date 02/13/2004, Recorded Date 02/18/2004

Address of Property: 732 S ARLINGTON HEIG
ARLINGTON HEI, IL 60005

Legal Description of Property: LOTS 347 AND 348 IN H. KOY BERRY COMPANY'S LAUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, AND PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 12, 1926 AS DOCUMENT NUMBER 298099, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 03-32-311-028, TAX MAP OR PARCEL ID NO.: 03-32-311-029

Tax ID No.: 03-32-311-028 & 03-32-311-029
Dated: January 20, 2005

HOUSEHOLD FINANCE CORPORATION III


VANNIE D SOM, VICE PRESIDENT

State of Illinois
County of Dupage

On January 20, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, VANNIE D SOM personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a

SY
DB
SN
M
G.M.

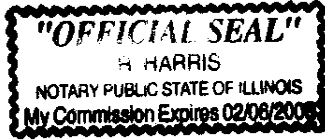
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United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 20, 2005.

[Signature]
Notary Public/Commission Expires:

Z HARRIS



Property of Cook County Clerk's Office