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LOAN NO.: 0007325483 PIF DATE: 01/12/2005

ILLINOIS

RELEASE DEED

Prepared by: APRIL ROBINSON

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 02/02/2005 12:37 PM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acl nowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

SHRONDA SMITH-WILLIAMS AND BRUCE WILLIAMS

Name of Mortgagee:

FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0316402247, Volume NA, Page NA, Mortgage Date 05/22/2003, Recorded Date 06/13/2003

Address of Property:

6545 S TALMAN AVE

CHICAGO, IL 60629

Legal Description of Property: SEE ATTACHED

Tax ID No.: 1924219014 Dated: January 20, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

VANME SOM. Vice President

MIN#: 100052614856(73176

PH#: 1-888-679-6377

State of Illinois County of Dupage

On January 20, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, VANNIE SOM personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 20, 2005.

Public/Commission Expires:

HAZZIS

0503316181 Page: 2 of 2

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UNIT PHIN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25169127, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN The or coop county Clark's Office COOK COUNTY, ILLINOIS.